

# LOUISIANA FEDERATION OF MUSIC CLUBS

## Mildred Bevill State Piano Award

Application Form – print clearly

Name \_\_\_\_\_ Deadline **MARCH 1, 2018**

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Junior Club \_\_\_\_\_ Number of Years \_\_\_\_\_ College You Plan to Attend \_\_\_\_\_

Student Email \_\_\_\_\_

Parent Email \_\_\_\_\_

Teacher Email \_\_\_\_\_

Teacher \_\_\_\_\_ Teacher's Telephone \_\_\_\_\_

Festival Participation years: \_\_\_\_\_ and \_\_\_\_\_ (current year is required)

Selection #1 \_\_\_\_\_ Composer \_\_\_\_\_

#2 \_\_\_\_\_ Composer \_\_\_\_\_

#3 \_\_\_\_\_ Composer \_\_\_\_\_

### **QUALIFICATIONS:**

1. The applicant and teacher must have been active members of the LFMC who have participated in Piano Solo in Federation Festivals for at least two years, including the current year.
2. The applying teacher must be the teacher of the auditioning instrument.
3. The applicant must be a graduating high school senior.

### **RULES AND REGULATIONS:**

1. The one time annual awards of First Place \$2,500 and Second Place of \$500 will be paid directly to the college of the recipient's choice. Amount is subject to change. Bevill First Place winner is not eligible for PPSCA, unless excess funds are available.
2. The recipient must enroll in music with a Major Degree in Piano and must maintain a full-time status as minimum requirements.

### **AUDITION REQUIREMENTS:**

1. The audition will be held by video recording playable on a standard computer DVD.
2. Three memorized pieces will be required for the audition:
  - a. One selection by a Baroque composer
  - b. One selection by a Classical or a Romantic composer
  - c. One selection by an American composer
3. The video recording and application are due on March 1<sup>st</sup> in year of the audition.

*I, the undersigned, hereby certify that I have read the information governing the qualifications, rules and requirements of the Mildred Bevill State Piano Award and understand that failure to abide by them will result in disqualification.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Teacher's Signature \_\_\_\_\_ Date \_\_\_\_\_

### **PLEASE CONTACT THIS CHAIRMAN PRIOR TO SENDING APPLICATION.**

Please send this application and video recording to: Melanie Perez, LFMC Competition and Awards Chairman,  
**DEADLINE to be received by MARCH 1, 2018** 645 Hesper Avenue, Metairie LA 70005  
504-669-3361; benchwarmers2@cox.net